Structure, Process and Event – What is History? A Message on China

By Shomit Sirohi

I. Events and Structures, the Institutions and their Politics – why Sirohi is only an Event of Inspiration, nothing more

In fact each institution has its own set-up, its own virtual of in fact history, and forms developing in line with its own Baxter or Michellin and finally a process with the set-up of legal frameworks, democracy as they call it, which then has its own debates.

II. Process and Event

In fact the process sets off revolts everywhere, and only the process followed is against what history is – the process is deeply the processual anthropology of the Event – which can be seen to be an orientation on the Prophet or even claims by Trotsky that in fact one should follow the old thesis of permanent revolution instead.

III. Events, Structures and Processes – Intertwined then

The problem of PCF politics is just that they cannot objectively win, it is not the movement politics of Alain Badiou actually but also a higher process of institutions which claim entryism. Entryists are therefore horizontal mass agitators – the vertical tactic is failing.

China argues – disallow Sirohi, follow the mass line as correct, that is what we call a break – the Mazumdar-Sanyal mass line afterall.